

Notice of November 3, 2014 meeting of Cosmetology Board.  
Posted to the State Board of Cosmetology and Barber Examiners web site on October 30, 2014.



**STATE OF TENNESSEE  
DEPARTMENT OF COMMERCE AND INSURANCE  
STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS  
500 JAMES ROBERTSON PARKWAY  
DAVY CROCKETT TOWER  
NASHVILLE, TENNESSEE 37243  
Telephone: 615-741-2515 Fax: 615-741-1310**

**STATE BOARD OF COSMETOLOGY AND BARBER EXAMINERS  
NOTICE OF BOARD MEETING**

**Meeting Date**

Monday, November 3, 2014

**Meeting Location**

Conference Room 1-A, Davy Crockett Tower  
500 James Robertson Parkway  
Nashville, Tennessee 37243-1151

**Agenda**

**9:00 a.m. CALL TO ORDER**

- Acknowledge Guests
- Approval of October 6, 2014 Meeting Minutes

**APPEAR BEFORE THE BOARD:**

- New Seminar request, Stephanie Brown
- Reinstatement of Cosmetology School
- New School Application, The Master Academy of Barbering, Inc.
- Reciprocity reconsideration, Kemisha Muir

**ADMINISTRATIVE REPORT:**

- Applications for Examination
- Miscellaneous
- Reciprocity Applications: Committee meeting update

**12:00 p.m. LUNCH BREAK**

**The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancellations or deferrals.**

Board meetings will be conducted by permitting participation of the Board members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.

Notice of October 6, 2014 meeting of Cosmetology Board.

Posted to the State Board of Cosmetology and Barber Examiners web site on October 2, 2014.

**1:00 p.m. STAFF ATTORNEY REPORT:**

- Legal Report: Committee meeting update
- Notice of Rule Making Hearing
- Consent Orders
- Agreed Citations

**NEW BUSINESS:**

- Monthly Hours report – on Excel

**ADJOURN:**

**The listed order of items and times on the agenda are subject to change, as the Board reserves the right to move to the next agenda items due to cancelations or deferrals.**

Board meetings will be conducted by permitting participation of the Board members by electronic or other means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified above. The Department of Commerce and Insurance is committed to principles of equal access. If you need assistance with attending this meeting due to a disability please contact the Department's ADA Coordinator at (615) 741-0481.